



**DRONACHARYA**  
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## Date Sheet, Syllabus & Blueprint of

### Annual Exams (2024-25)

### Class- II

| Date/Sub              | Syllabus                                                                                                                                                                                                                                        |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/03/2025<br>GK      | Unit-5 Mathemagic<br>Unit-6 Entertainment<br>Unit-7 Sports<br>Unit-8 Language and Literature<br>Unit-9 Life skills<br>G. K Q/A from Notebook                                                                                                    |
| 12/03/2025<br>Maths   | Ch-7 Division ready<br>Ch-8 Measurement<br>Ch-9 Time<br>Ch-10 Fraction<br>Ch-11 Money<br>Ch-12 Data Handling<br>Ch-4 Addition<br>Ch-5 Subtraction<br>Ch-6 Multiplication                                                                        |
| 15/03/2025<br>EVS     | L-9. Different Occupation<br>L-10. Our Festivals<br>L-11. Plants<br>L-12. Useful plants<br>L- 13. Animals<br>L-14. Useful animals<br>L-15. Means of Transport<br>L- 16. Time and Calendar                                                       |
| 17/03/2025<br>English | L-7. The sky is falling<br>L-8. Shopping Fun<br>L-9. A Christmas Song<br>L-10. Sports Day<br>Poem- The Fly<br>Poem-Cradle Song<br>Poem- Wheels<br><b>English Grammar</b><br>Singular / plural<br>Similar words<br>Opposite Words<br>Application |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | <p>Essay<br/>Comprehension</p>                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>19/03/2025</b><br/><b>Fine Arts</b></p> | <p>Flower<br/>Landscape<br/>Object<br/>Festival</p>                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>21/03/2025</b><br/><b>Hindi</b></p>     | <p><b>हिंदी पाठ्य पुस्तक ( निहारिका):-</b><br/> पाठ -9 सब्जियों की लड़ाई<br/> पाठ -10 बया और हाथी<br/> पाठ -11 चिड़ियाघर<br/> पाठ -12 लाल टमाटर हरे टमाटर<br/> पाठ -13 चले आ रहे बादल<br/> पाठ -14 चतुर मंत्री बीरबल<br/> <b>हिंदी व्याकरण (सार्थक):-</b><br/> पाठ -9 विशेषण<br/> पाठ -10 क्रिया<br/> पाठ -13 गिनती<br/> पाठ -14 दिन और महीने<br/> पाठ -16 कविता / कहानी लेखन<br/> <b>** अपठित गद्यांश **</b></p> |
| <p><b>24/03/2025</b><br/><b>Reasoning</b></p> | <p>Ch-5. Completing the figure<br/> Ch-6. Ranking And Position Test<br/> Ch-7. Geometrical shapes<br/> Ch-8. Measuring units</p>                                                                                                                                                                                                                                                                                  |

**Blueprint of  
Subject - GK**

| Unit name                         | Tick (1)  | Fill up(1) | T/F(1)   | Match(1)  | Q/A(1)   | Total     |
|-----------------------------------|-----------|------------|----------|-----------|----------|-----------|
| Unit-5.( Mathemagic)              | 3         | 2          | 2        | —         | 2        | 9         |
| Unit-6. ( Entertainment           | 2         | 4          | —        | —         | 2        | 8         |
| Unit-7.( sports)                  | —         | 4          | —        | 5         | —        | 9         |
| Unit-8.( Language and Literature) | 5         | 6          | —        | 8         | —        | 19        |
| Unit-9.( life Skills )            | 5         | —          | —        | —         | —        | 5         |
| Q/A                               | —         | —          | 5        | —         | 5        | 10        |
| <b>Total</b>                      | <b>15</b> | <b>16</b>  | <b>7</b> | <b>13</b> | <b>9</b> | <b>60</b> |

**Subject - Maths**

| Chapter name         | Tick(½)       | Fill up(½)    | Match (2.5)       | Short Q/A (1.5) | Long(3)   | Total     |
|----------------------|---------------|---------------|-------------------|-----------------|-----------|-----------|
| Ch-7. Division Ready | 2             | —             | 1                 | 3/1.5=1.5       | 3         | 9         |
| Ch-8. Measurement    | 2             | 2             | 1                 | 3/1.5=1.5       | 3         | 11        |
| Ch-9. Time           | 2             | 2             | —                 | —               | 3         | 7         |
| Ch-10. Fraction      | —             | 2             | —                 | 3/1.5=1.5       | 3         | 8         |
| Ch-11. Money         | 2             | 2             | —                 | 3/1.5=1.5       | 3         | 10        |
| Ch-12. Data Handling | —             | —             | —                 | 3/1.5=1.5       | 3         | 6         |
| Ch-4. Addition       | 2             | 2             | —                 | 3/1.5=1.5       | 3         | 10        |
| Ch-5. Subtraction    | 2             | 2             | —                 | 3/1.5=1.5       | 3         | 10        |
| Ch-6. Multiplication | 2             | 2             | 1                 | 3/1.5=1.5       | 3         | 8         |
| <b>Total</b>         | <b>14/2=7</b> | <b>14/2=7</b> | <b>3(2.5)=7.5</b> | <b>12</b>       | <b>27</b> | <b>60</b> |

**Subject - EVS**

| Chapter Name              | Tick (1) | T/F (1) | Fill up (1) | Q/A (1) | Comp. Spelling (1/2) | Match (1) | Total    |
|---------------------------|----------|---------|-------------|---------|----------------------|-----------|----------|
| L-9. Different occupation | 2        | 1       | 1           | 1       | 2                    | 1         | 6+2/2=7  |
| L-10. Our festivals       | 2        | 1       | 1           | 1       | 2                    | 1         | 6+ 2/2=7 |

|                          |    |    |    |   |          |   |           |
|--------------------------|----|----|----|---|----------|---|-----------|
| L-11. Plants             | 2  | 1  | 1  | 1 | 2        | 1 | $6+2/2=7$ |
| L-12. Useful plants      | 2  | 1  | 2  | 1 | 2        | 1 | $7+2/2=8$ |
| L-13. Animals            | 2  | 1  | 1  | 2 | 2        | 1 | $7+2/2=8$ |
| L-14. Useful Animals     | 2  | 1  | 2  | 1 | 2        | 1 | $7+2/2=8$ |
| L-15. Means of transport | 2  | 2  | 1  | 1 | 2        | 1 | $7+2/2=8$ |
| L-16. Time and Calendar  | 1  | 2  | 1  | 1 | 2        | 1 | $6+2/2=8$ |
| Total                    | 15 | 10 | 10 | 9 | $16/2=8$ | 8 | 60        |

### Subject - English

| Chapter name            | Tick(1) | T/F(1) | Fill up(1) | Q/A(1) | Match(1) | LA(5)   | Total |
|-------------------------|---------|--------|------------|--------|----------|---------|-------|
| L-7. The sky is falling | 1       | 1      | 1          | 1      | 1        | —       | 5     |
| L-8. Shopping Fun       | 1       | 1      | 1          | 1      | 1        | —       | 5     |
| L-9. A Christmas Song   | 1       | 2      | 2          | 2      | 2        | —       | 9     |
| L-10. Sports Day        | 1       | 1      | 1          | 1      | 1        | —       | 5     |
| Poem- The Fly           | 1       | —      | —          | —      | —        | —       | 1     |
| Poem- Cradle Song       | 1       | 1      | 1          | 1      | 1        | —       | 5     |
| Poem- Wheels            | 1       | 1      | 1          | 1      | 1        | —       | 5     |
| Total                   | 7       | 7      | 7          | 7      | 7        | —       | 35    |
| English Grammar         |         |        |            |        |          |         |       |
| Singular / Plural       | —       | —      | $8/2=4$    | —      | —        | —       | 4     |
| Similar words           | —       | —      | $6/2=3$    | —      | —        | —       | 3     |
| Opposite words          | —       | —      | $6/2=3$    | —      | —        | —       | 3     |
| Application             | —       | —      | —          | —      | —        | 1(5)    | 5     |
| Essay                   | —       | —      | —          | —      | —        | 1(5)    | 5     |
| Comprehension           | —       | —      | —          | —      | —        | 1(5)    | 5     |
| Total                   | —       | —      | 10         | —      | —        | 3(5)=15 | 25    |

**Subject - Fine Arts**

| Topic        | Colour by     | Marks | Total |
|--------------|---------------|-------|-------|
| Flower       | Crayon        | 15    | 15    |
| Landscape    | Pencil colour | 15    | 15    |
| Object       | Crayon        | 15    | 15    |
| Festival     | Pencil colour | 15    | 15    |
| <b>Total</b> |               | 60    | 60    |

**Subject - Hindi**

| हिंदी पाठ्य पुस्तक<br>(निहारिका) | MCQ( 1)  | Match the column/<br>True-false/ Blanks (1) | VSA (2) | SA<br>(3) | LA<br>(5) | Total<br>marks |
|----------------------------------|----------|---------------------------------------------|---------|-----------|-----------|----------------|
| पाठ -9 सब्जियों की लड़ाई         | 2(1)     | –                                           | 1(2)    | –         | –         | 4              |
| पाठ -10 बया और हाथी              | 2(1)     | –                                           | 1(2)    | –         | –         | 4              |
| पाठ -11 चिड़ियाघर                | 2(1)     | 4(1)                                        | 1(2)    | –         | –         | 8              |
| पाठ -12 लाल टमाटर -हरे<br>टमाटर  | 2(1)     | 4(1)                                        | 1(2)    | –         | –         | 8              |
| पाठ -13 चले आ रहे बादल           | 2(1)     | –                                           | 1(2)    | –         | –         | 4              |
| पाठ -14 चतुर मंत्री बीरबल        | 2(1)     | –                                           | 1(2)    | 1(3)      | –         | 7              |
| <b>हिंदी व्याकरण ( सार्थक)</b>   |          |                                             |         |           |           |                |
| पाठ -9 विशेषण                    | –        | –                                           | –       | 1(3)      | –         | 3              |
| पाठ -10 क्रिया                   | –        | –                                           | –       | 1(3)      | –         | 3              |
| पाठ -13 गिनती                    | –        | –                                           | –       | 1(3)      | –         | 3              |
| पाठ -14 दिन और महीने             | –        | –                                           | –       | 2(6)      | –         | 6              |
| पाठ -16 कविता और<br>कहानी लेखन   | –        | –                                           | –       | –         | 1(5)      | 5              |
| <b>** अपठित गद्यांश</b>          | –        | –                                           | –       | –         | 1(5)      | 5              |
| <b>Total</b>                     | 12(1)=12 | 4(2)=8                                      | 6(2)=12 | 6(3)=18   | 2(5)=10   | 60             |

### Subject - Reasoning

| Chapter name              | Tick (1) | Total marks |
|---------------------------|----------|-------------|
| Completing the figure     | 15       | 15          |
| Ranking and position test | 15       | 15          |
| Geometrical shapes        | 15       | 15          |
| Measuring units           | 15       | 15          |
| Total question            | 60       | 60          |